

02-10078394-021102

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EXPRESS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231, on February 11, 2002. Express Mail No.: EL815320864US. Signature of Person mailing paper/fee:

Grace Alicea

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, DC 20231

Attorney Docket: RR1722/2346P
PATENT

Sir: Transmitted herewith for filing is a Patent Application claiming under 35 USC §119(e) the benefit of provisional patent application serial no. 60/271,195 filed February 23, 2001, in the name of:

Inventor(s): **Xizeng (Stone) SHI, Matthew GIBBONS, Hua-Ching TONG, and Kyusik SIN**

For: **METHOD AND SYSTEM FOR SHIELDING MAGNETIC RAM CELLS**

Enclosed with the Patent Application are:

- ☒ Four (4) sheets of Drawings
- ☒ Combined Declaration and Power of Attorney
- ☒ Assignment and Recordation Form
- ☒ Information Disclosure Statement, PTO-Form 1449, and (1) Cited Reference
- ☒ Certification and Request for Non-Publication (35 USC 122(b))
- ☒ Self Addressed, Stamped Postcard

The filing fee has been calculated as shown below:

(Col. 1)	(Col. 2)	
FOR:	NO. FILED	NO. EXTRA
	FEE	
BASIC FEE		
TOTAL CLAIMS		
	21	- 20 = 1
INDEP. CLAIMS		
	2	- 3 = 0
MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than "0", enter "0" in Col. 2

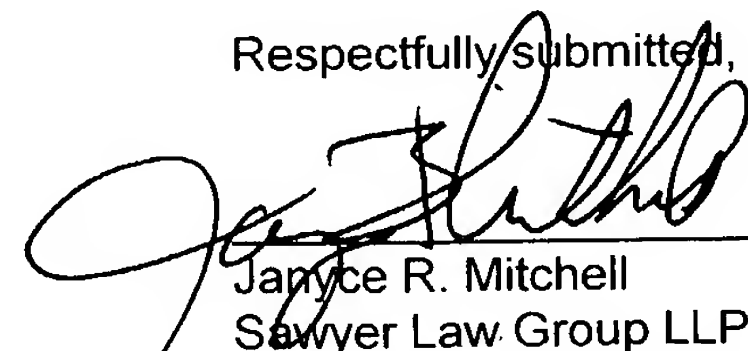
LARGE ENTITY

RATE	
	\$ 740.00
x 18	= \$ 18.00
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TOTAL	\$758.00

☒ Check No. 4045 in the amount of **\$758.00** is enclosed for payment of filing fees. The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP).

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Respectfully submitted,


Janyce R. Mitchell
Sawyer Law Group LLP
Attorney for Applicants
Reg. No. 40,095

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	Xizeng (Stone) SHI et al.
	Title	METHOD AND SYSTEM FOR SHIELDING MAGNETIC RAM CELLS
	Atty Docket Number	RR1722/2346

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

February 11, 2002

Date


Signature

Janyce R. Mitchell, Reg. No. 40,095
Attorney for Applicant

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of such filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U S Patent and Trademark Office, Washington, D C. 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Assistant Commissioner for Patents**